

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

**Agriculture Department – A.P.AGROS - Constitution of Tender Committee for Selection of Operation & Maintenance partner under Public Private Partnership to operate & manage Integrated Pack House & Vapour Heat Treatment System on revenue sharing basis at Nuzvid, Krishna District – Orders – Issued.**

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**AGRICULTURE & CO-OPERATION (FP.I) DEPARTMENT**

**G.O.Rt.No.474**

**Dated: 12-04-2010.**

**Read :-**

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**From the VC & MD, A.P.AGROS, D.O.Lr.No.AGROS / VHT & PH /  
PPP/NZV/2008/II, dated: 3-4-2010.**

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**ORDER:**

**In the circumstances reported by the Vice-Chairperson & Managing Director, A.P.AGROS in the reference read above, Government after careful consideration hereby constitute the Tender Committee for Selection of Operation & Maintenance partner under Public Private Partnership to operate & manage Integrated Pack House & Vapour Heat Treatment System on a revenue sharing basis at Nuzvid, Krishna District with the following members:-**

<b>1</b>	<b>Vice-Chairperson &amp; Managing Director, A.P.AGROS, Hyderabad</b>	<b>Chairperson</b>
<b>2</b>	<b>Nominee of Commissioner, Industries &amp; Food Processing</b>	<b>Member / Nominee</b>
<b>3</b>	<b>Nominee of the Vice Chancellor, Horticulture University, Hyderabad</b>	<b>Member / Nominee</b>
<b>4</b>	<b>Nominee of Director of Horticulture, Govt., of A.P., Hyderabad</b>	<b>Member /Nominee</b>
<b>5</b>	<b>Assistant General Manager, APEDA, Hyderabad</b>	<b>Member /Nominee</b>
<b>6</b>	<b>Manager (Projects) A.P.AGROS, Hyderabad</b>	<b>Member / Convenor</b>

**2. The Vice-Chairperson & Managing Director, A.P.AGROS, Hyderabad is requested to take action accordingly.**

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**RACHEL CHATTERJEE,  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

**To**  
**The Vice-Chairperson & Managing Director, A.P.AGROS, Hyderabad.**  
**The Commissioner & Director of Agriculture / Horticulture.**  
**Copy to:**  
**PS to Minister (Agrl.,)**  
**PS to Spl. Chief Secretary to Govt., (Agrl.,) A&C Dept.,**  
**SF/SC**

**//FORWARDED BY ORDER//**

**SECTION OFFICER.**